

ULEGIB

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020013-4

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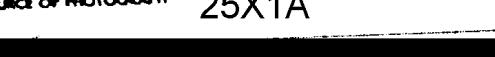
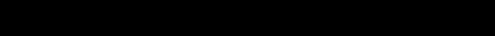
|           |             |         |          |               |       |          |         |           |         |   |   |    |    |   |   |
|-----------|-------------|---------|----------|---------------|-------|----------|---------|-----------|---------|---|---|----|----|---|---|
| PHOTO NO. | 3003125     | LOT NO. | \$4123   | MAP REFERENCE | C     | LATITUDE | 02 58 N | LONGITUDE | 97 38 E |   |   |    |    |   |   |
| COUNTRY   | Indonesia   |         | PROVINCE | Flores        | Sumba |          |         |           |         |   |   |    |    |   |   |
| AREA NO   | 1615<br>335 | SUBJECT | AHR      | SUBJECT       |       | SUBJECT  |         | SUBJECT   |         |   |   |    |    |   |   |
| K         | 1           | 5       | A        | R             | A     | N        | U       | S         | R       | U | B | B  | E  | R | C |
| O         | 23          | P       | L        | A             | N     | T        | A       | T         | I       | O | N | 33 | 40 |   |   |
|           | 43          |         |          |               | 50    |          |         |           |         |   |   |    |    |   |   |

HARDENED INTEL STRINGS pulled from  
previous day's cut on the tree

24

|                |      |         |             |              |                      |       |
|----------------|------|---------|-------------|--------------|----------------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 13 July 63     | 4    | 1       | 3           | 1            |                      |       |
| CLASSIFICATION | Conf |         | CAPTURED BY | ad           |                      |       |

|           |           |          |        |               |   |          |           |           |            |
|-----------|-----------|----------|--------|---------------|---|----------|-----------|-----------|------------|
| PHOTO NO. | 939-126   | LOT NO.  | 8143   | MAP REFERENCE | C | LATITUDE | 03° 55' N | LONGITUDE | 108° 46' E |
| COUNTRY   | Indonesia | PROVINCE | Java   | SUBJECT       |   | SUBJECT  |           | SUBJECT   |            |
| AREA NO.  | 141       | SUBJECT  | AGC    | SUBJECT       |   | SUBJECT  |           | SUBJECT   |            |
|           | 3         |          |        | 10            |   |          | 15        |           | 20         |
| A.I.C.    | D         | 1        | OFFICE | E             | F | G        | H         | I         | J          |
|           | 23        |          | DEPT   | 30            |   | 35       |           | 40        |            |
| E         | P         | A        | R      | D             | D | E        | Z         | P         | N          |
| 1         | 43        |          |        |               |   | 50       |           |           | M          |
| L         | L         | B        |        |               |   |          |           |           |            |

| 7-22           |      |         |              |              |  | SOURCE OF PHOTOGRAPH   |
|----------------|------|---------|--------------|--------------|--|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |  | 25X1A  |
| 16 July 1965   | 163  | 1       | 3            | 1            |  |  |
| CLASSIFICATION | Conf |         | CAPTIONED BY | RCA          |  |  |

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|           |           |          |         |               |         |          |         |           |         |   |    |
|-----------|-----------|----------|---------|---------------|---------|----------|---------|-----------|---------|---|----|
| PHOTO NO. | 9391927   | LOT NO.  | 841123  | MAP REFERENCE | C       | LATITUDE | 03 35 N | LONGITUDE | 98 40 E |   |    |
| COLONY    | Indonesia | PROVINCE | Sumatra | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |   |    |
| AREA NO.  | 1615      | USER:    | AGC     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |   |    |
| M         | E         | D        | A       | N             | O       | F        | F       | I         | C       | P | 20 |
| R         | D         | E        | D       | E             | P       | i        | N       | N         | I       | M | 10 |
|           |           |          |         |               |         |          |         |           |         | L |    |
|           |           |          |         |               |         |          |         |           |         | L |    |
|           |           |          |         |               |         |          |         |           |         | B |    |

Mill has 30,000 spindles and 84 knitting machines.

| DATE OF PHOTO                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
|--|------|---------|-------|--------------|--|
| 16 July 63                                       | 3    | 4       | 1     | 3            | 1  |
| CLASSIFICATION                                   |      |         |       |              | 22   |
| Approved For Release 1998/09/22 : CIA-RDP78A058A |      |         |       |              | 25X1A  |
| Form No. 174 USE PREVIOUS EDITIONS               |      |         |       |              |  |

PHOTO ANALYSIS REPORT

|   |  |              |               |          |              |                      |
|---|--|--------------|---------------|----------|--------------|----------------------|
| PHOTO NO  |  | LOT NO       | MAP REFERENCE | LAITUDE  | LONGITUDE    |                      |
| 239128  |  | 84123        | C             | 02 35' N | 98 36' E     |                      |
| COUNTRY   |  | PROVINCE     |               |          |              |                      |
| AREA NO   |  | SUBJECT      |               | SUBJECT  | SUBJECT      | SUBJECT              |
| 161T A4I  |  | Indonesia    |               | Sumatra  |              |                      |
| LAKE  |  | T            | C B H         | P I N E  | M I L        | L                    |
| u/c   |  | O N          | M E D A N     | R O A D  |              |                      |
| Km =  |  | F R O M      | L A K E       |          |              |                      |
| DATE OF PHOTO                                       |  | TYPE         | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 July 63  |  | 4            | 1             | 3        | 1            | 25X1A                |
| CLASSIFICATION                                      |  | CAPTIONED BY |               |          |              |                      |
| Approved for Release 1999/09/22 : CIA-RDP78-A-09589 |  | CENT         |               |          |              |                      |
| PHOTO ANALYSIS REPORT                               |  |              |               |          |              |                      |
| PHOTO NO 174 UNPREDICTABLE                          |  |              |               |          |              |                      |

|           |           |         |         |               |         |          |           |           |           |   |   |   |   |   |   |    |
|-----------|-----------|---------|---------|---------------|---------|----------|-----------|-----------|-----------|---|---|---|---|---|---|----|
| PHOTO NO. | 9399111   | LOT NO. | 84123   | MAP REFERENCE | C       | LATITUDE | 02° 35' N | LONGITUDE | 98° 50' E |   |   |   |   |   |   |    |
| COUNTRY   | Indonesia |         |         |               |         |          |           |           | Surattra  |   |   |   |   |   |   |    |
| AREA NO.  | 161T      | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT   |   |   |   |   |   |   |    |
|           | C3B       |         |         |               |         |          |           |           |           |   |   |   |   |   |   |    |
| T         | O         | B       | A       | L             | A       | K        | E         | B         | A         | T | A | K | H | O | U |    |
| S         | E         | S       | E       | N             | S       | A        | M         | O         | R         | I | R | I | S | C | A | D. |
|           |           |         |         |               |         |          |           |           |           |   |   |   |   |   |   |    |
|           |           |         |         |               |         |          |           |           |           |   |   |   |   |   |   |    |

|   |      |         |       |              |                     |
|---|------|---------|-------|--------------|---------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SCENE OF PHOTOGRAPH |
| 11 July 63  | 4    | 1       | 3     | 1            | 25X1A               |
| CLASSIFICATION  | CAO  |         |       |              | CAO                 |
| Approved For Release 1999/09/22 : CIA-RDP78S07A000413020013-4 |      |         |       |              |                     |

|           |         |          |         |               |         |          |         |           |
|-----------|---------|----------|---------|---------------|---------|----------|---------|-----------|
| PHOTO NO. | 933400  | LOT NO.  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |
| COUNTRY   |         | PROVINCE |         |               |         |          |         |           |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |
|           | CB10    |          |         |               |         |          |         |           |
|           | 5       |          |         | 10            |         |          |         |           |
|           | 25      |          |         | 30            |         |          |         |           |
|           | 45      |          |         | 50            |         |          |         |           |
|           |         |          |         |               |         |          |         |           |
|           |         |          |         |               |         |          |         |           |
|           |         |          |         |               |         |          |         |           |

7

25X1A

|   |      |         |       |              |                      |
|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   |      |         |       | 1            |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| CLASSIFICATION  |      |         |       |              |                      |
| Approved For Release 1998/09/22 : CIA-RDP78-A053<br>PHOTO ANALYSIS REPORT |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 APR 54                            |      |         |       |              |                      |

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 939131    | 4131     | C             | 07 26 11 | 93 11 07  |
| COLONY    | Province |               |          |           |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 1615      | C3B      |               |          |           |
| POKSAP    |          | BATAK HOUSE   |          |           |
| 35        |          | 30            | 15       | 20        |
| 45        |          | 50            | 35       | 40        |

| DATE OF PHOTO                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| 11 July 66                                       | 3    | 4       | 1     | 1            | 25X1A                |
| CLASSIFICATION                                   |      |         |       |              | CIA                  |
| CAPTIONED BY                                     |      |         |       |              | 107                  |
| Approved For Release 1998/09/22 : CIA-RDP78-A058 |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>12-66      |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

11 Jun 74

|           |           |          |         |               |         |          |         |           |         |
|-----------|-----------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 930482    | LOT NO.  | 4123    | MAP REFERENCE | C       | LATITUDE | 02 26 N | LONGITUDE | 99 10 E |
| COUNTRY   | Indonesia | PROVINCE | Sumatra |               |         |          |         |           |         |
| AREA NO.  | 161T      | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| POLRSEA   | C15       | 23       | 30      | 10            | 30      | 15       | 20      | 25        | 30      |
|           |           |          |         | RURALT        |         |          |         |           |         |
|           |           |          |         | 50            |         |          |         |           |         |
|           |           |          |         |               |         |          |         |           |         |
|           |           |          |         |               |         |          |         |           |         |

|               |      |              |       |              |                      |
|---------------|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 11 July 63    | 34   | 1            | 3     | 1            | 25X1A                |
| CLASIFICATION | CONF | CAUTIONED BY | ATT   |              |                      |

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 11 Jun 74 174 100 PREVIOUS EDITIONS

|  |        |          |         |               |         |          |         |           |         |
|--|--------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                    | 939100 | LOT NO.  | 13884   | MAP REFERENCE | C       | LATITUDE | 30 21 N | LONGITUDE | 76 50 E |
| COUNTRY                                      | INDIA  | PROVINCE |         |               |         |          |         |           |         |
| AREA NO.                                     | 54 AK  | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| WAC 440C (PLINJA B)                          |        |          |         |               |         |          |         |           |         |
| AMBALALA (NR) RD EN ROUTE TO CHANDIGARH ABOU |        |          |         |               |         |          |         |           |         |
| ET 5 M I. S. TWN. OF 0                       |        |          |         |               |         |          |         |           |         |

LKG NORTH.

(a)(6)

28

25X1A

|  |      |         |       |              |                   |
|--|------|---------|-------|--------------|-------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |                   |
|  | 4    | 7       | 3     | 1            |                   |
| CAPTIONED BY   |      |         |       |              |                   |
| CLASSIFICATION   |      |         |       |              |                   |
| Approved For Release 1999/09/22 : CIA-RDP78-O5867A000415020013-4 |      |         |       |              | GPO 2000-700-13-4 |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                   |

|                    |                               |                     |                     |                      |
|--------------------|-------------------------------|---------------------|---------------------|----------------------|
| PHOTO NO<br>933434 | LOP NO<br>3384                | MAP EXPERIENCE<br>C | LATITUDE<br>30 44 N | LONGITUDE<br>76 55 E |
| COUNTRY<br>INDIA   | PROVINCE<br>HARAYANA (PUNJAB) |                     |                     |                      |
| AREA NO<br>54      | SUBJECT<br>CIG                | SUBJECT             | SUBJECT             | SUBJECT              |
| CHANDIGARH         |                               |                     |                     | SECRETAR             |
| IAT                | BLDG                          | LKG                 | W                   |                      |
|                    |                               |                     |                     |                      |
|                    |                               |                     |                     |                      |

40-7

78

25X1A

| DATE OF PHOTO          | TYPE               | QUALITY | CLASS | NO. OF CARDS |  |
|------------------------|--------------------|---------|-------|--------------|--|
| 6 3                    | 4                  | 2       | 3     | 1            |  |
| CLASSIFICATION<br>Copy | CUSTOMER BY<br>RFB |         |       |              |  |

|                                      |        |          |                    |               |         |          |         |           |         |
|--------------------------------------|--------|----------|--------------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                            | 939435 | LOT NO.  | 3384               | MAP REFERENCE | C       | LATITUDE | 30 50N  | LONGITUDE | 76 56E  |
| COUNTRY                              | INDIA  | PROVINCE | WAC 44013 (PUNJAB) |               |         |          |         |           |         |
| AREA NO.                             | 561    | SUBJECT  | SUBJECT            | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KALKA (N R)                          |        | 10       | 10                 | 10            | 10      | 10       | 10      | 10        | 10      |
| LOPES LKG                            |        | 20       | 20                 | 20            | 20      | 20       | 20      | 20        | 20      |
| UTEIT KABAULI                        |        | 30       | 30                 | 30            | 30      | 30       | 30      | 30        | 30      |
| ABOUT 10<br>M. N. OF TOWN.<br>LKG B. |        |          |                    |               |         |          |         |           |         |

40-10

124

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOX |
|---------------|------|---------|-------|--------------|-----|
| 6 3           | 4    | 2       | 3     | 2            |     |

CLASSIFICATION

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CIA-174  
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CAPTION BY  
REFS  
PHOTO ANALYSIS REPORT

GPO 918721

|  |                    |         |         |               |         |          |         |           |         |  |
|--|--------------------|---------|---------|---------------|---------|----------|---------|-----------|---------|--|
| PHOTO NO.  | 939-III            | LOT NO. | 4       | MAP REFERENCE | N 15    | LATITUDE | 30 55N  | LONGITUDE | 76 57E  |  |
| COUNTRY  | PAK 440 B (PUNJAB) |         |         |               |         |          |         |           |         |  |
| AREA NO.   | SUBJECT            | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
|  | DID                | D48     | AHL     | AHG           |         |          |         |           |         |  |
| K A S A L L I  | (N R)              | L K G   | F R     | R             |         |          |         |           |         |  |
| D A E O C T  | 4                  | M I     | N E     | O F           |         |          |         |           |         |  |
| O W N  | 50                 |         |         |               |         |          |         |           |         |  |
| 40-11  |                    |         |         |               |         |          |         |           |         |  |
| 1, 18, 24 25X1A  |                    |         |         |               |         |          |         |           |         |  |
| DATE OF PHOTO  | TYPE               | QUALITY | CLASS   | NO. OF CARDS  | SO      |          |         |           |         |  |
|  |                    |         |         |               | 4       |          |         |           |         |  |
| CAPTIONED BY AFIC  |                    |         |         |               |         |          |         |           |         |  |
| Approved For Release 1998/09/22 : CIA-RDP78A05807A000413020013-4 |                    |         |         |               |         |          |         |           |         |  |
| 174 OF PREVIOUS EDITIONS   |                    |         |         |               |         |          |         |           |         |  |
| PHOTO ANALYSIS REPORT  |                    |         |         |               |         |          |         |           |         |  |

|                     |        |                 |                   |               |               |               |        |           |                 |
|---------------------|--------|-----------------|-------------------|---------------|---------------|---------------|--------|-----------|-----------------|
| PHOTO NO.           | 939137 | LOT NO.         | 83384             | MAP REFERENCE | C             | LATITUDE      | 30 55N | LONGITUDE | 76 57E          |
| CLASSIFICATION      | INDIA  | PROVINCE        | WIC 440B (PUNJAB) |               |               |               |        |           |                 |
| AREA NO.            | 5U     | SUBJECT         | C67               | SUBJECT       | AKV           | SUBJECT       | DIB    | SUBJECT   | A40             |
| K A S A U L I (N R) |        |                 |                   |               | V I L L A G E |               |        |           |                 |
| 2                   | M 1    | <sup>25</sup> N | O F               | <sup>30</sup> | K A S A U L I | <sup>35</sup> |        |           | <sup>40</sup> L |
| K G N O R T H       |        |                 |                   |               | <sup>50</sup> |               |        |           |                 |

40-12

1,6,7,17,28 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6 3           | 4    | 2       | 3     | 4            |

CLASSIFICATION

Conf

Cautionary  
RCB

|           |                 |                 |                 |               |               |          |               |               |               |
|-----------|-----------------|-----------------|-----------------|---------------|---------------|----------|---------------|---------------|---------------|
| PHOTO NO. | 939428          | LOC NO.         | 63364           | MAP REFERENCE | C             | LATITUDE | 32 55N        | LONGITUDE     | 76 57E        |
| QUALITY   | INDIA           |                 |                 |               |               |          |               |               |               |
| AREA NO.  | 92              | SUBJECT         | C67             | SUBJECT       | AKV DIB       | SUBJECT  | VIL 140B      | SUBJECT       | (PUNJAB)      |
|           |                 |                 |                 |               |               |          |               |               |               |
| KABUL     | 1111            | (NR)            |                 | VILLAGE       | 1115          | L        | 15            | S             | E             |
| 2 MI      | <sup>22</sup> N | <sup>10</sup> O | <sup>20</sup> E | KABUL         | <sup>33</sup> | 1        | <sup>40</sup> | <sup>40</sup> | <sup>40</sup> |
| KS        | N               | O               | RIT             |               |               |          |               |               |               |

40-13

1671728 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | COPIES |
|---------------|------|---------|-------|--------------|--------|
| 6 3           | 4    | 2       | 3     | 4            |        |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|           |               |          |     |               |          |           |     |         |   |         |   |         |   |   |   |   |    |     |
|-----------|---------------|----------|-----|---------------|----------|-----------|-----|---------|---|---------|---|---------|---|---|---|---|----|-----|
| PHOTO NO. | 939439        | LOT NO.  |     | MAP REFERENCE | LATITUDE | LONGITUDE |     |         |   |         |   |         |   |   |   |   |    |     |
| COUNTRY   | <i>Canada</i> | PROVINCE |     |               |          |           |     |         |   |         |   |         |   |   |   |   |    |     |
| AREA NO.  | 38            | SUBJECT  | DIB | SUBJECT       | D48      | SUBJECT   | AHL | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |   |    |     |
| K         | 4             | 1        | 1   | 1             | 1        | N         | 10  |         |   | E       | K | G       | F | R | R |   |    |     |
| O         | D             | T        | 23  | 0             | 8        | 1         | M   | 30      | L | A       | A | B       | 0 | U | T | 4 | 40 | 1/2 |
| M         | 1             |          | 43  | F             | R        | T         | 0   | W       | N |         |   |         |   |   |   |   |    |     |

10-14

25X1A

| DATE OF PHOTO  |  | TYPE      | QUALITY  | CLASS     | NO. OF CARDS | REMARKS       |
|----------------|--|-----------|----------|-----------|--------------|---------------|
|                |  | <i>df</i> | <i>4</i> | <i>10</i> | <i>3</i>     |               |
| CLASSIFICATION |  |           |          |           |              | <i>SECRET</i> |
| CAUTIONED BY   |  |           |          |           |              | <i>AC</i>     |

|                           |        |          |                   |               |             |              |        |           |        |  |  |
|---------------------------|--------|----------|-------------------|---------------|-------------|--------------|--------|-----------|--------|--|--|
| PHOTO NO.                 | 939110 | LOT NO.  | \$3384            | MAP REFERENCE | C           | LATITUDE     | 30 55N | LONGITUDE | 76 57E |  |  |
| COUNTRY                   | INDIA  | PROVINCE | WAL 4403 (PUNJAB) |               |             |              |        |           |        |  |  |
| AREA NO.                  | 521    | SUBJECT  | C68               | SUBJECT       | AHL DID     | SUBJECT      |        | SUBJECT   |        |  |  |
| KASARAGOD                 | 1      | (NR)     | 10                | UNIDENTIFIED  | 15          | 18           | 21     |           |        |  |  |
| ETTLEMENITP               | 22     | NR       | 20                | KAPAL         | 25          | 28           | 31     |           |        |  |  |
| INTURNOFF                 | 43     |          | 30                |               |             |              |        |           |        |  |  |
| ABOUT 40 MI. S OF BIMALA. |        |          |                   |               |             |              |        |           |        |  |  |
| 40-15                     |        |          |                   |               |             |              |        |           |        |  |  |
| 1, 6, 24 25X1A            |        |          |                   |               |             |              |        |           |        |  |  |
| DATE OF PHOTO             |        | TYPE     | QUALITY           | CLASS         | NO. OF CHGS |              |        |           |        |  |  |
|                           | 6 3    | 4        | V                 | 3             | 3           |              |        |           |        |  |  |
| CLASSIFICATION            | CONF   |          |                   |               |             | CAUTIONED BY | FEB    |           |        |  |  |

|             |        |          |                             |               |          |          |         |           |         |
|-------------|--------|----------|-----------------------------|---------------|----------|----------|---------|-----------|---------|
| PHOTO NO.   | 939111 | LOT NO.  | 3384                        | MAP REFERENCE | C        | LATITUDE | 31 06N  | LONGITUDE | 77 10E  |
| Country     | INDIA  | Province | MAC 440B (HIMACHAL PRADESH) |               |          |          |         |           |         |
| Area No.    | 5A     | SUBJECT  | SUBJECT                     | SUBJECT       | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|             | DID    | AHL.     |                             |               |          |          |         |           |         |
| \$1 M L'A   | (NR)   |          | 10                          | L K G         | 15       | F R      | R O     | O A       |         |
| D A B O U T |        | 20       | M I                         | 25            | <u>B</u> | O F      |         |           |         |
| 1 M L A.    | L K G  | 30       | N W                         |               |          |          |         |           |         |

40-16

25X1A

1, 24

| DATE OF PHOTO | TIME | QUALITY | CLASS | NO. OF CARDS |  |
|---------------|------|---------|-------|--------------|--|
| 6 3           | 4 2  | 3       | 2     |              |  |

CLASSIFICATION

Conf *RCB*

Approved for Release 1999/09/22 : CIA-RDP78A05867A000415020013-4

FORM NO. 154 USE PREVIOUS EDITIONS  
1 APR 64

GPO 918791

PHOTO ANALYSIS REPORT

|  |        |         |         |               |              |          |        |           |          |                         |
|--|--------|---------|---------|---------------|--------------|----------|--------|-----------|----------|-------------------------|
| PHOTO NO.  | 939312 | LOT NO. | 33364   | MAP REFERENCE | C            | LATITUDE | 31 06N | LONGITUDE | 77 10E   |                         |
| COUNTRY  | INDIA  |         |         |               |              |          |        |           | PROVINCE | 140B (HIMACHAL PRADESH) |
| AREA NO.   | 5A     | SUBJECT | AKV     | SUBJECT       | DID          | SUBJECT  |        | SUBJECT   |          |                         |
| SIMALA (NR)  |        |         |         | 10            | ROAD ABOVE   |          |        |           | 20       |                         |
| 15   | M1     | 8       | OF      | 30            | SIMALA       |          |        |           | 30       |                         |
| G W.   |        |         |         | 45            | 50           |          |        |           |          |                         |
| 10-17  |        |         |         |               |              |          |        |           |          |                         |
| 128  |        |         |         |               |              |          |        |           |          |                         |
| DATE OF PHOTO  |        | TYPE    | QUALITY | CLASS         | NO. OF CARDS | 25X1A    |        |           |          |                         |
|  |        | 63      | 42      | 3             | 2            |          |        |           |          |                         |
| CLASSIFICATION   |        |         |         |               |              |          |        |           |          |                         |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020013-4 |        |         |         |               |              |          |        |           |          |                         |
| FORM NO. 174 VERS. PREVIOUS EDITIONS                             |        |         |         |               |              |          |        |           |          |                         |
| PHOTO ANALYSIS REPORT  |        |         |         |               |              |          |        |           |          |                         |

|                  |        |          |         |               |              |          |           |           |            |  |
|------------------|--------|----------|---------|---------------|--------------|----------|-----------|-----------|------------|--|
| PHOTO NO.        | 939 10 | LOT NO.  | 1       | MAP REFERENCE | 24           | LATITUDE | 41° 12' N | LONGITUDE | 111° 12' E |  |
| COUNTRY          | Canada | PROVINCE | Alberta |               |              |          |           |           |            |  |
| AREA NO.         | 511    | SUBJECT  | C67 D49 | SUBJECT       |              | SUBJECT  |           | SUBJECT   |            |  |
|                  | 5      | 14       |         | 10            |              | 15       |           | 20        |            |  |
|                  | L      | K        | G       | N             | E            | W        | I         | T         | H          |  |
| 315              | M      | 25       | L       | E             | N            | 35       |           |           | 40         |  |
|                  |        | 45       |         | 50            |              |          |           |           |            |  |
| 72-78            |        |          |         |               |              |          |           |           |            |  |
| 6, 18 25X1A      |        |          |         |               |              |          |           |           |            |  |
| DATE OF PHOTO    |        | TYPE     | QUALITY | CLASS         | NO. OF CARDS | 8X       |           |           |            |  |
|                  |        | 11       | 2       | 2             | 2            |          |           |           |            |  |
| CLASSIFICATION   |        |          |         |               |              |          |           |           |            |  |
| Captioned by LFB |        |          |         |               |              |          |           |           |            |  |

|   |        |         |                             |               |         |          |         |           |         |
|---|--------|---------|-----------------------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                       | 939111 | LOT NO. | \$3384                      | MAP REFERENCE | C       | LATITUDE | 31 06 N | LONGITUDE | 77 10 E |
| CONTINENT                                       | INDIA  | NAME    | WAC 440 B (HIMACHAL PRADESH |               |         |          |         |           |         |
| AREA NO.  | 5D     | SUBJECT | SUBJECT                     | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|   | 068    | DID     | D48                         |               |         |          |         |           |         |
| BIMALA (NR)                                     |        |         | 10                          | LKG           | 15      | NE       |         | J         | A       |
| KKO HILL R.                                     |        |         | 25                          |               | 35      |          |         |           | 40      |
| <u>SHOT TAKEN WITH 50 MM LENS. (ELEY-9048F)</u> |        |         |                             |               |         |          |         |           |         |

40-19

13, 18

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | REMARKS |
|---------------|------|---------|-------|--------------|---------|
| 6 3 4         | -    | 3       | 3     |              |         |

CLASSIFICATION

*Copy*

*YFB*

|           |         |         |           |                   |         |          |         |           |         |
|-----------|---------|---------|-----------|-------------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 91391-1 | LOT NO. | 63384     | MAP REFERENCE     | C       | LATITUDE | 31 06 N | LONGITUDE | 97 10 E |
| CLANDEST  | INDIA   | MONTH   | NOV 440 B | CHINNIMAL PRADESH |         |          |         |           |         |
| AREA NO   | 5A      | SUBJECT | SUBJECT   | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|           | C64     |         |           |                   |         |          |         |           |         |
| S M L N   |         | M A I N | B U S     | I                 | N E S   |          |         |           |         |
| STREET.   |         | L K G   |           |                   |         |          |         |           |         |
|           | "       | "       |           |                   |         |          |         |           |         |

40-21

7.10

25X1A

| DATE OF PHOTO  |     | TYPE                  | QUALITY | CLASS | NO. OF CARDS | BOX |
|----------------|-----|-----------------------|---------|-------|--------------|-----|
|                | 6-3 | 4                     | 7       | 3     | 1            |     |
| CLASSIFICATION |     | COPY CAPTIONED R.E.B. |         |       |              |     |

|                       |  |         |     |               |          |              |           |              |    |         |   |         |  |
|-----------------------|--|---------|-----|---------------|----------|--------------|-----------|--------------|----|---------|---|---------|--|
| PHOTO NO.             | 939-1-16   | LOT NO. | 1   | MAP REFERENCE | LATITUDE | LONGITUDE    |           |              |    |         |   |         |  |
| QUALITY               | LIVID  |         |     |               |          |              |           |              |    |         |   |         |  |
| AREA NO.              | 561  | SUBJECT | C62 | SUBJECT       | D1D      | SUBJECT      | D48       | SUBJECT      |    | SUBJECT |   | SUBJECT |  |
| M A L L               | 1  | 1       | 1   | 1             | 1        | 1            | 1         | 1            | 1  | 1       | 1 | 1       |  |
|                       | 3  |         |     |               | 10       |              |           |              | 15 |         |   | 20      |  |
|                       | 23   |         |     |               | 30       |              |           |              | 35 |         |   | 40      |  |
|                       | 43   |         |     |               | 50       |              |           |              |    |         |   |         |  |
| <i>16,18</i>          |  |         |     |               |          |              |           |              |    |         |   |         |  |
| DATE OF PHOTO         | 16-1-22  | TYPE    | 1   | QUALITY       | 3        | CLASS        | 3         | NO. OF CARDS | 3  | 25X1A   |   |         |  |
| CLASSIFICATION        |  |         |     |               |          | CAPTIONED BY | <i>SL</i> |              |    |         |   |         |  |
| FORM NO. 174          | Approved For Release 1999/09/22 : CIA-RDP78-05367A000415020013-4 |         |     |               |          |              |           |              |    |         |   |         |  |
| PHOTO ANALYSIS REPORT |  |         |     |               |          |              |           |              |    |         |   |         |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020013-4

|           |        |          |          |               |   |          |        |           |        |
|-----------|--------|----------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 988-17 | LOT NO.  | 63584    | MAP REFERENCE | C | LATITUDE | 26 36N | LONGITUDE | 77 12E |
| CONTINENT | INDIA  | PROVINCE | MAC 440C |               |   |          |        |           |        |
| AREA NO.  | 521    | SUBJECT  | D48      | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |
| NEW       | 3      | DELHI    | 10       |               |   | CONNAGHT | 15     |           | 20     |
| PLACE     | 25     |          | 30       |               |   | 35       |        |           | 40     |
|           | 35     |          | 30       |               |   |          |        |           |        |

47-1

**25X1A**

(10)

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
|               | 13 | 7    | 2       | 3     | 1            |

Approved For Release 1999/09/22 : CIA RDP78-05867A000415020013-4

**FORM NO. 174 (1964 EDITION)**

GPO 2012-200

|              |         |         |         |               |         |          |         |           |         |
|--------------|---------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.    | 989118  | LOT NO. | 1       | MAP REFERENCE | C       | LATITUDE | 28 35 N | LONGITUDE | 77 12 E |
| CLASSESS     | T-2     |         |         |               |         |          |         |           |         |
| AREA NO.     | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   |         |
| NEW<br>PLACE | D-18    | DELHI   | CONNAUG | 11            | 15      | 15       | 20      | 20        |         |
|              | 23      | 20      | 35      | 35            |         |          |         | 40        |         |
|              | 43      | 50      |         |               |         |          |         |           |         |

41-2

(10)

25X1A

|                |                      |         |       |              |  |
|----------------|----------------------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE                 | QUALITY | CLASS | NO. OF CARDS |  |
|                |                      |         |       | 1            |  |
| CLASSIFICATION | CAPTIONED BY         |         |       |              |  |
| FORM NO. 174   | THE PREVIOUS EDITION |         |       | GPO 910781   |  |

Approved For Release 1999/09/22 : CIA RDP79B067A000415020013-4  
USE PREVIOUS EDITIONS

1 AM 20

|           |        |           |                  |               |                  |          |       |                  |            |
|-----------|--------|-----------|------------------|---------------|------------------|----------|-------|------------------|------------|
| PHOTO NO. | 989150 | LOT NO.   | 13364            | MAP REFERENCE | C                | LATITUDE | 28    | LONGITUDE        | 36N 77 12E |
| COVERT    | INDIA  | PROVINC   | WAC 440C         | SUBJECT       |                  | SUBJECT  |       | SUBJECT          |            |
| AREA NO.  | 541    | SUBJECT   | C6B C36 AKA      | SUBJECT       |                  | SUBJECT  |       | SUBJECT          |            |
| NEW       | DELHI  | D E L H I | 10 <sup>00</sup> | CLL           | 15 <sup>00</sup> | B        | P O A | 20 <sup>00</sup> |            |
| 11 BOKA   | 1107CL | 1107CL    | 50 <sup>00</sup> | 1107CL        | 35 <sup>00</sup> | B G      |       | 60 <sup>00</sup> |            |
|           |        |           |                  |               |                  |          |       |                  |            |

41-8

7.10.32 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 12.3          | 4    | 2       | 3     | 3            |

CAPTIONED BY  
KMB

Approved for release 1999/09/22 : CIA-RDP78A000415020013-4  
PHOTO ANALYSIS REPORT  
FORM NO. 174, USE PREVIOUS EDITIONS  
1 AM 20

GPO 916761

|           |           |          |                    |               |           |           |
|-----------|-----------|----------|--------------------|---------------|-----------|-----------|
| PHOTO NO. | 989-15    | LOT NO.  | C                  | MAP REFERENCE | LATITUDE  | LONGITUDE |
| COUNTRY   |           | PROVINCE | WAC 440C           |               | 36N       | 77 12E    |
| ALB NO.   | AKA       | SUBJECT  | C6B ALE            | SUBJECT       | SUBJECT   | SUBJECT   |
| IN NEW    | D         | DEC      | L 11 <sup>10</sup> | 10            | M A T R A | R O A     |
| D L K G   | <u>5.</u> |          | 30                 | 30            | 35        | 40        |

41-10

7, 32 25X1A

|               |      |         |       |              |      |
|---------------|------|---------|-------|--------------|------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOUN |
|               | 1    | 2       |       | 3            |      |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-058

PHOTO ANALYSIS REPORT

FORM NO. 174 (REV. 12-64) PREVIOUS EDITIONS  
1 Jun 54

|                      |                   |                  |         |               |              |          |         |           |         |  |
|----------------------|-------------------|------------------|---------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO.            | 93915             | LOT NO.          | 33384   | MAP REFERENCE | NIS          | LATITUDE | 29 08   | LONGITUDE | 77 01 E |  |
| CLASSIFICATION       | WAC 440B (PUNJAB) |                  |         |               |              |          |         |           |         |  |
| AREA NO.             | IND: 7            | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
|                      | 54                | CBS              |         |               |              |          |         |           |         |  |
| GANANJUR             |                   | METHOD, ST FA    |         |               |              |          |         |           |         |  |
| MILY CENTER (CLINIC) |                   |                  |         |               |              |          |         |           |         |  |
| 41-11                |                   |                  |         |               |              |          |         |           |         |  |
| (7) 25X1A            |                   |                  |         |               |              |          |         |           |         |  |
| DATE OF PHOTO        |                   | TYPE             | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |  |
|                      |                   | 6 3              | 4 2     | 3             | 1            |          |         |           |         |  |
| CLASSIFICATION       |                   | CONFIDENTIAL REB |         |               |              |          |         |           |         |  |

|           |        |         |      |               |     |          |       |           |          |
|-----------|--------|---------|------|---------------|-----|----------|-------|-----------|----------|
| PHOTO NO. | 939151 | LOT NO. | 3304 | MAP REFERENCE | NIS | LATITUDE | 29 04 | LONGITUDE | 77 01 E  |
| COUNTRY   | INDIA  |         |      |               |     |          |       |           | (PUNJAB) |
| ALB NO.   | 54     | SUBJECT | C6B  | SUBJECT       |     | SUBJECT  |       | SUBJECT   |          |
| G A N D I | I R    |         |      |               |     |          |       |           |          |
|           |        |         |      |               |     |          |       |           |          |
|           |        |         |      |               |     |          |       |           |          |
|           |        |         |      |               |     |          |       |           |          |

41-12

(7)

25X1A

|                       |  |         |       |              |  |
|-----------------------|--|---------|-------|--------------|--|
| DATE OF PHOTO         | TYPE   | QUALITY | CLASS | NO. OF CARDS |  |
| 6/3                   | 4  | 2       | 3     | 1            |  |
| CLASSIFICATION        | Approved for Release 1999/09/22 : CIA-RDP79A000415020013-4 |         |       |              |  |
| PHOTO ANALYSIS REPORT |  |         |       |              |  |

|            |          |          |                   |               |   |             |        |           |        |
|------------|----------|----------|-------------------|---------------|---|-------------|--------|-----------|--------|
| PHOTO NO.  | 930144   | LOT NO.  | \$3384            | MAP REFERENCE | C | LATITUDE    | 30 44N | LONGITUDE | 76 55E |
| COUNTRY    | INDIA    | PROVINCE | WAC 440B (PUNJAB) |               |   |             |        |           |        |
| AREA NO.   | 54       | SUBJECT  | C16               | SUBJECT       |   | SUBJECT     |        | SUBJECT   |        |
| CHANDIGARH |          | 14       |                   | 8 E           |   | C R E T A R |        |           |        |
| 1 A T      | B L D G, | L K G    |                   | W             |   |             |        |           |        |
|            |          |          |                   |               |   |             |        |           |        |
|            |          |          |                   |               |   |             |        |           |        |

\*1-17

1, 8 25X1A

|                |       |         |              |              |  |
|----------------|-------|---------|--------------|--------------|--|
| DATE OF PHOTO  | TYPE  | QUALITY | CLASS        | NO. OF CARDS |  |
|                | 6 3 4 | 2       | 3            | 1            |  |
| CLASSIFICATION |       |         | CAPTIONED BY |              |  |
| CONF           |       |         | LEB          |              |  |

|            |        |          |               |               |     |          |          |           |          |
|------------|--------|----------|---------------|---------------|-----|----------|----------|-----------|----------|
| PHOTO NO.  | 939155 | LOT NO.  | 3384          | MAP REFERENCE | C   | LATITUDE | 30 21.1' | LONGITUDE | 76 53.5' |
| COUNTRY    | INDIA  | PROVINCE | MAC 4403      | (PUNJAB)      |     |          |          |           |          |
| AREA NO.   | 5G     | SUBJECT  | C1C           | SUBJECT       | C26 | SUBJECT  |          | SUBJECT   |          |
| CHANDIGARH |        |          | SECRETAR      |               |     |          |          |           |          |
| IAT        |        |          | BLDG, 2.      |               |     |          |          |           |          |
| 45         |        |          | LK G W E Z T. |               |     |          |          |           |          |

41-18

7, 8

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|--------------|---------|-------|--------------|----|
| 6/3/4          | 1            | 2       | 3     | 2            |    |
| CLASSIFICATION | CONFIDENTIAL |         |       |              |    |
| COMINT         | LFB          |         |       |              |    |

Approved For Release 1999/09/22 : CIA-RDP78A000415020013-4  
RDP78A000415020013-4

GPO 816701

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
| 939156    |          |               |          |           |
| COUNTRY   | PROVINCE | REMARKS       |          |           |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 371       | AJC      |               |          |           |
| CHINA     | 1        | 2             | 3        | 4         |
| R DURING  | 5        | 6             | 7        | 8         |
| FROM MAY  | 9        | 10            | 11       | 12        |
|           | 13       | 14            | 15       | 16        |
|           | 17       | 18            | 19       | 20        |
|           | 21       | 22            | 23       | 24        |
|           | 25       | 26            | 27       | 28        |
|           | 29       | 30            | 31       | 32        |
|           | 33       | 34            | 35       | 36        |
|           | 37       | 38            | 39       | 40        |
|           | 41       | 42            | 43       | 44        |
|           | 45       | 46            | 47       | 48        |
|           | 49       | 50            | 51       | 52        |
|           | 53       | 54            | 55       | 56        |
|           | 57       | 58            | 59       | 60        |
|           | 59       | 60            | 61       | 62        |
|           | 63       | 64            | 65       | 66        |
|           | 67       | 68            | 69       | 70        |
|           | 71       | 72            | 73       | 74        |
|           | 75       | 76            | 77       | 78        |
|           | 79       | 80            | 81       | 82        |
|           | 83       | 84            | 85       | 86        |
|           | 87       | 88            | 89       | 90        |
|           | 91       | 92            | 93       | 94        |
|           | 95       | 96            | 97       | 98        |
|           | 99       | 100           | 101      | 102       |
|           | 103      | 104           | 105      | 106       |
|           | 107      | 108           | 109      | 110       |
|           | 111      | 112           | 113      | 114       |
|           | 115      | 116           | 117      | 118       |
|           | 119      | 120           | 121      | 122       |
|           | 123      | 124           | 125      | 126       |
|           | 127      | 128           | 129      | 130       |
|           | 131      | 132           | 133      | 134       |
|           | 135      | 136           | 137      | 138       |
|           | 139      | 140           | 141      | 142       |
|           | 143      | 144           | 145      | 146       |
|           | 147      | 148           | 149      | 150       |
|           | 151      | 152           | 153      | 154       |
|           | 155      | 156           | 157      | 158       |
|           | 159      | 160           | 161      | 162       |
|           | 163      | 164           | 165      | 166       |
|           | 167      | 168           | 169      | 170       |
|           | 171      | 172           | 173      | 174       |
|           | 175      | 176           | 177      | 178       |
|           | 179      | 180           | 181      | 182       |
|           | 183      | 184           | 185      | 186       |
|           | 187      | 188           | 189      | 190       |
|           | 191      | 192           | 193      | 194       |
|           | 195      | 196           | 197      | 198       |
|           | 199      | 200           | 201      | 202       |
|           | 203      | 204           | 205      | 206       |
|           | 207      | 208           | 209      | 210       |
|           | 211      | 212           | 213      | 214       |
|           | 215      | 216           | 217      | 218       |
|           | 219      | 220           | 221      | 222       |
|           | 223      | 224           | 225      | 226       |
|           | 227      | 228           | 229      | 230       |
|           | 231      | 232           | 233      | 234       |
|           | 235      | 236           | 237      | 238       |
|           | 239      | 240           | 241      | 242       |
|           | 243      | 244           | 245      | 246       |
|           | 247      | 248           | 249      | 250       |
|           | 251      | 252           | 253      | 254       |
|           | 255      | 256           | 257      | 258       |
|           | 259      | 260           | 261      | 262       |
|           | 263      | 264           | 265      | 266       |
|           | 267      | 268           | 269      | 270       |
|           | 271      | 272           | 273      | 274       |
|           | 275      | 276           | 277      | 278       |
|           | 279      | 280           | 281      | 282       |
|           | 283      | 284           | 285      | 286       |
|           | 287      | 288           | 289      | 290       |
|           | 291      | 292           | 293      | 294       |
|           | 295      | 296           | 297      | 298       |
|           | 299      | 300           | 301      | 302       |
|           | 303      | 304           | 305      | 306       |
|           | 307      | 308           | 309      | 310       |
|           | 311      | 312           | 313      | 314       |
|           | 315      | 316           | 317      | 318       |
|           | 319      | 320           | 321      | 322       |
|           | 323      | 324           | 325      | 326       |
|           | 327      | 328           | 329      | 330       |
|           | 331      | 332           | 333      | 334       |
|           | 335      | 336           | 337      | 338       |
|           | 339      | 340           | 341      | 342       |
|           | 343      | 344           | 345      | 346       |
|           | 347      | 348           | 349      | 350       |
|           | 351      | 352           | 353      | 354       |
|           | 355      | 356           | 357      | 358       |
|           | 359      | 360           | 361      | 362       |
|           | 363      | 364           | 365      | 366       |
|           | 367      | 368           | 369      | 370       |
|           | 371      | 372           | 373      | 374       |
|           | 375      | 376           | 377      | 378       |
|           | 379      | 380           | 381      | 382       |
|           | 383      | 384           | 385      | 386       |
|           | 387      | 388           | 389      | 390       |
|           | 391      | 392           | 393      | 394       |
|           | 395      | 396           | 397      | 398       |
|           | 399      | 400           | 401      | 402       |
|           | 403      | 404           | 405      | 406       |
|           | 407      | 408           | 409      | 410       |
|           | 411      | 412           | 413      | 414       |
|           | 415      | 416           | 417      | 418       |
|           | 419      | 420           | 421      | 422       |
|           | 423      | 424           | 425      | 426       |
|           | 427      | 428           | 429      | 430       |
|           | 431      | 432           | 433      | 434       |
|           | 435      | 436           | 437      | 438       |
|           | 439      | 440           | 441      | 442       |
|           | 443      | 444           | 445      | 446       |
|           | 447      | 448           | 449      | 450       |
|           | 451      | 452           | 453      | 454       |
|           | 455      | 456           | 457      | 458       |
|           | 459      | 460           | 461      | 462       |
|           | 463      | 464           | 465      | 466       |
|           | 467      | 468           | 469      | 470       |
|           | 471      | 472           | 473      | 474       |
|           | 475      | 476           | 477      | 478       |
|           | 479      | 480           | 481      | 482       |
|           | 483      | 484           | 485      | 486       |
|           | 487      | 488           | 489      | 490       |
|           | 491      | 492           | 493      | 494       |
|           | 495      | 496           | 497      | 498       |
|           | 499      | 500           | 501      | 502       |
|           | 503      | 504           | 505      | 506       |
|           | 507      | 508           | 509      | 510       |
|           | 511      | 512           | 513      | 514       |
|           | 515      | 516           | 517      | 518       |
|           | 519      | 520           | 521      | 522       |
|           | 523      | 524           | 525      | 526       |
|           | 527      | 528           | 529      | 530       |
|           | 531      | 532           | 533      | 534       |
|           | 535      | 536           | 537      | 538       |
|           | 539      | 540           | 541      | 542       |
|           | 543      | 544           | 545      | 546       |
|           | 547      | 548           | 549      | 550       |
|           | 551      | 552           | 553      | 554       |
|           | 555      | 556           | 557      | 558       |
|           | 559      | 560           | 561      | 562       |
|           | 563      | 564           | 565      | 566       |
|           | 567      | 568           | 569      | 570       |
|           | 571      | 572           | 573      | 574       |
|           | 575      | 576           | 577      | 578       |
|           | 579      | 580           | 581      | 582       |
|           | 583      | 584           | 585      | 586       |
|           | 587      | 588           | 589      | 590       |
|           | 591      | 592           | 593      | 594       |
|           | 595      | 596           | 597      | 598       |
|           | 599      | 600           | 601      | 602       |
|           | 603      | 604           | 605      | 606       |
|           | 607      | 608           | 609      | 610       |
|           | 611      | 612           | 613      | 614       |
|           | 615      | 616           | 617      | 618       |
|           | 619      | 620           | 621      | 622       |
|           | 623      | 624           | 625      | 626       |
|           | 627      | 628           | 629      | 630       |
|           | 631      | 632           | 633      | 634       |
|           | 635      | 636           | 637      | 638       |
|           | 639      | 640           | 641      | 642       |
|           | 643      | 644           | 645      | 646       |
|           | 647      | 648           | 649      | 650       |
|           | 651      | 652           | 653      | 654       |
|           | 655      | 656           | 657      | 658       |
|           | 659      | 660           | 661      | 662       |
|           | 663      | 664           | 665      | 666       |
|           | 667      | 668           | 669      | 670       |
|           | 671      | 672           | 673      | 674       |
|           | 675      | 676           | 677      | 678       |
|           | 679      | 680           | 681      | 682       |
|           | 683      | 684           | 685      | 686       |
|           | 687      | 688           | 689      | 690       |
|           | 691      | 692           | 693      | 694       |
|           | 695      | 696           | 697      | 698       |
|           | 699      | 700           | 701      | 702       |
|           | 703      | 704           | 705      | 706       |
|           | 707      | 708           | 709      | 710       |
|           | 711      | 712           | 713      | 714       |
|           | 715      | 716           | 717      | 718       |
|           | 719      | 720           | 721      | 722       |
|           | 723      | 724           | 725      | 726       |
|           | 727      | 728           | 729      | 730       |
|           | 731      | 732           | 733      | 734       |
|           | 735      | 736           | 737      | 738       |
|           | 739      | 740           | 741      | 742       |
|           | 743      | 744           | 745      | 746       |
|           | 747      | 748           | 749      | 750       |
|           | 751      | 752           | 753      | 754       |
|           | 755      | 756           | 757      | 758       |
|           | 759      | 760           | 761      | 762       |
|           | 763      | 764           | 765      | 766       |
|           | 767      | 768           | 769      | 770       |
|           | 771      | 772           | 773      | 774       |
|           | 775      | 776           | 777      | 778       |
|           | 779      | 780           | 781      | 782       |
|           | 783      | 784           | 785      | 786       |
|           | 787      | 788           | 789      | 790       |
|           | 791      | 792           | 793      | 794       |
|           | 795      | 796           | 797      | 798       |
|           | 799      | 800           | 801      | 802       |
|           | 803      | 804           | 805      | 806       |
|           | 807      | 808           | 809      | 810       |
|           | 811      | 812           | 813      | 814       |
|           | 815      | 816           | 817      | 818       |
|           | 819      | 820           | 821      | 822       |
|           | 823      | 824           | 825      | 826       |
|           | 827      | 828           | 829      | 830       |
|           | 831      | 832           | 833      | 834       |
|           | 835      | 836           | 837      | 838       |
|           | 839      | 840           | 841      | 842       |
|           | 843      | 844           | 845      | 846       |
|           | 847      | 848           | 849      | 850       |
|           | 851      | 852           | 853      | 854       |
|           | 855      | 856           | 857      | 858       |
|           | 859      | 860           | 861      | 862       |
|           | 863      | 864           | 865      | 866       |
|           | 867      | 868           | 869      | 870       |
|           | 871      | 872           | 873      | 874       |
|           | 875      | 876           | 877      | 878       |
|           | 879      | 880           | 881      | 882       |
|           | 883      | 884           | 885      | 886       |
|           | 887      | 888           | 889      | 890       |
|           | 891      | 892           | 893      | 894       |
|           | 895      | 896           | 897      | 898       |
|           | 899      | 900           | 901      | 902       |
|           | 903      | 904           | 905      | 906       |
|           | 907      | 908           | 909      | 910       |
|           | 911      | 912           | 913      | 914       |
|           | 915      | 916           | 917      | 918       |
|           | 919      | 920           | 921      | 922       |
|           | 923      | 924           | 925      | 926       |
|           | 927      | 928           | 929      | 930       |
|           | 931      | 932           | 933      | 934       |
|           | 935      | 936           | 937      | 938       |
|           | 939      | 940           | 941      | 942       |
|           | 943      | 944           | 945      | 946       |
|           | 947      | 948           | 949      | 950       |
|           | 951      | 952           | 953      | 954       |
|           | 955      | 956           | 957      | 958       |
|           | 959      | 960           | 961      | 962       |
|           | 963      | 964           | 965      | 966       |
|           | 967      | 968           | 969      | 970       |
|           | 971      | 972           | 973      | 974       |
|           | 975      | 976           | 977      | 978       |
|           | 979      | 980           | 981      | 982       |
|           | 983      | 984           | 985      | 986       |
|           | 987      | 988           | 989      | 990       |
|           | 991      | 992           | 993      | 994       |
|           | 995      | 996           | 997      | 998       |
|           | 999      | 1000          | 1001     | 1002      |

PHOTO ANALYSIS REPORT

174 Approved for Release 1999/08/22 : 167A000415020013-4

GPO 0-18781

|           |        |         |                   |               |        |          |        |           |        |
|-----------|--------|---------|-------------------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO. | 800157 | LOT NO. | \$3384            | MAP REFERENCE | C      | LATITUDE | 30 44N | LONGITUDE | 76 55E |
| COUNTRY   | INDIA  | MOVING  | WAC 440B (PUNJAB) |               |        |          |        |           |        |
| AREA NO.  | 54     | SUBJECT | DIB               | SUBJECT       |        | SUBJECT  |        | SUBJECT   |        |
| CHAN      | D      | I       | GARH              | H             | PINJOR | M        |        |           |        |
| OGHUL     | L      |         | GARDEN\$          |               |        |          |        |           |        |
|           | AS     |         |                   | 50            |        |          |        |           |        |

41-2-1

1,10

25X1A

| DATE OF PHOTO  | TYPE             | QUALITY | CLASS | NO. OF CARDS | EXPOSURE |
|----------------|------------------|---------|-------|--------------|----------|
| 6.3            | 21               | 2       | 3     | 2            |          |
| CLASSIFICATION | CARTOONED BY ZEB |         |       |              |          |
| Copy           |                  |         |       |              |          |

|                      |                 |                |                 |                 |                  |
|----------------------|-----------------|----------------|-----------------|-----------------|------------------|
| PHOTO NO. 939358     |                 | LOT NO. 33384  | MAP REFERENCE C | LATITUDE 30 55N | LONGITUDE 76 57E |
| COUNTRY INDIA        | PROVINCE PUNJAB | (PUNJAB)       |                 |                 |                  |
| AREA NO. 54          | SUBJECT C67     | SUBJECT A40    | SUBJECT         | SUBJECT         | SUBJECT          |
| KASauli              | REBORT          | TOWN           |                 |                 |                  |
| LKG                  | EAST            |                |                 |                 |                  |
| 41 - 22              | 6, 17           | 25X1A          |                 |                 |                  |
| DATE OF PHOTO 6/3/71 |                 | TYPE 1         | QUALITY 3       | CLASS 3         | NO. OF CARDS 2   |
| CLASSIFICATION       |                 | CARDED BY XE13 |                 |                 |                  |

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 FORM NO. 174 USE PREVIOUS EDITIONS

GPO 916791

PHOTO ANALYSIS REPORT

|                       |          |          |     |               |   |          |        |           |        |   |   |   |    |   |   |
|-----------------------|----------|----------|-----|---------------|---|----------|--------|-----------|--------|---|---|---|----|---|---|
| PHOTO NO.             | 939159   | LOT NO.  | 7   | MAP REFERENCE | C | LATITUDE | 26 27N | LONGITUDE | 74 38E |   |   |   |    |   |   |
| EXAMINER              | T. S. J. | PROVINCE |     |               |   |          |        |           |        |   |   |   |    |   |   |
| AREA NO.              | 5        | SUBJECT  | CIL | SUBJECT       |   | SUBJECT  |        | SUBJECT   |        |   |   |   |    |   |   |
| WAG 53-1B (RAJASTHAN) |          |          |     |               |   |          |        |           |        |   |   |   |    |   |   |
| A                     | J        | M        | E   | R             | D | O        | M      | E         | F      | C | H | I | \$ | T |   |
| 1                     | D        | U        | R   | G             | A | H        | M      | O         | S      | L | E | M | \$ | H | R |
| N                     | E        |          |     |               |   |          |        |           |        |   |   |   |    |   |   |

42 - 1

7,10

25X1A

|                |              |      |         |       |              |  |
|----------------|--------------|------|---------|-------|--------------|--|
| DATE OF PHOTO  |              | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
|                |              |      |         |       | 1            |  |
| CLASSIFICATION | CAPTIONED BY |      |         |       |              |  |
| C-1            |              |      |         |       |              |  |

|                |             |         |          |               |              |          |         |           |         |  |
|----------------|-------------|---------|----------|---------------|--------------|----------|---------|-----------|---------|--|
| PHOTO NO.      | 839100      | LOT NO. | \$ 53.57 | MAP REFERENCE | C            | LATITUDE | 8431N   | LONGITUDE | 6912E   |  |
| COMPTY         | AFGHANISTAN |         | PROVINCE | WAZIRISTAN    |              |          |         |           |         |  |
| AREA NO.       | 10          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |  |
|                | CIG         |         |          |               |              |          |         |           |         |  |
| KABUL          | 4           | 4/3     | 10       | BLDG          | 15           | AT       | EN      |           | 10      |  |
| TRAV           | 43          | C6      | 30       | TO            | 35           | SHAR     | 1-NAU   |           | 40      |  |
| POLICE         | 1           | C6      | 50       | COMP          | POUND        |          |         |           |         |  |
| 7-9            |             |         |          |               |              |          |         |           |         |  |
| 25X1A          |             |         |          |               |              |          |         |           |         |  |
| DATE OF PHOTO  |             | TYPE    | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |  |
| SEPT 63        | 4           | 1       | 2        | 1             | 1            |          |         |           |         |  |
| CLASSIFICATION | SECRET      |         |          |               | CAPTIONED BY | FA       |         |           |         |  |

|                            |                                       |                  |         |               |                            |          |         |           |         |
|----------------------------|---------------------------------------|------------------|---------|---------------|----------------------------|----------|---------|-----------|---------|
| PHOTO NO.                  | 03911                                 | LOT NO.          | 1       | MAP REFERENCE | C                          | LATITUDE | 3431N   | LONGITUDE | 6712E   |
| AREA NO.                   | AFGHANISTAN                           | PROVINCE         |         | W.P.C.        | 431-A                      |          |         |           |         |
| COOUNTRY                   | KABUL                                 | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT                    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 100                        | CIG                                   |                  |         |               |                            |          |         |           |         |
| K A B U L                  |                                       | B R R R E K      |         |               |                            |          |         |           |         |
| B L D G.                   |                                       | A T R E P R O F  |         |               |                            |          |         |           |         |
| <u>5</u> 4 B R - 1 - M A W |                                       | POLICE COMPOUND. |         |               |                            |          |         |           |         |
| FRAME #3                   |                                       |                  |         |               |                            |          |         |           |         |
| 7-9                        |                                       |                  |         |               |                            | 25X1A    |         |           |         |
| DATE OF PHOTO              |                                       | TYPE             | QUALITY | CLASS         | NO. OF CARDS               |          |         |           |         |
| SEPT 63                    | 4                                     | 1                | 2       | 1             |                            |          |         |           |         |
| CLASSIFICATION             | SECRET                                |                  |         |               | CAUTIONED BY               | F.M.     |         |           |         |
| FORM NO. 174               | Approved For Release 1999/09/22 : CIA |                  |         |               | PDR78-05867A000415020013-4 |          |         |           |         |
| PHOTO ANALYSIS REPORT      |                                       |                  |         |               |                            |          |         |           |         |

|                            |         |          |          |               |          |           |
|----------------------------|---------|----------|----------|---------------|----------|-----------|
| PHOTO NO.                  | 983916  | LOT NO.  |          | MAP REFERENCE | LATITUDE | LONGITUDE |
| COOUNTRY                   |         | PROVINCE |          |               |          |           |
| AREA NO.                   | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
|                            | CIG     | C9A      |          |               |          |           |
|                            | 3       | 10       | 15       | 20            |          |           |
|                            | 23      | 30       | 35       | 40            |          |           |
| N                          | NO      | 8        | RT       | CHAPMAN       | (JEBH    |           |
| Y                          | N       | G        | ROUND 3) | FREING PARADE |          |           |
| GROUNDS.                   |         |          |          |               |          |           |
| FRAME # 14                 |         |          |          |               |          |           |
| 7-9 25X1A                  |         |          |          |               |          |           |
| DATE OF PHOTO              | TYPE    | QUALITY  | CLASS    | NO. OF CARDS  | 80       |           |
|                            |         |          | 2        |               |          |           |
| CLASSIFICATION             |         |          |          | CAPTURED BY   |          |           |
| REF ID: A674000415020013-4 |         |          |          |               |          |           |

|                                   |          |          |         |                 |          |           |
|-----------------------------------|----------|----------|---------|-----------------|----------|-----------|
| PHOTO NO.                         | 00001630 | LOT NO.  |         | MAP REFERENCE   | LATITUDE | LONGITUDE |
| COORDINATE                        |          | PROVINCE |         |                 |          |           |
| AREA NO.                          | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT         | SUBJECT  | SUBJECT   |
|                                   | C9A      | C62      | C6B     | 9K4             |          |           |
|                                   | 5        |          | 10      |                 | 15       | 20        |
|                                   | 25       | T W O    | 30      | M I C T R A R Y | 35       | 40        |
| POLICE                            | E        | 8        | 0 N E   | T R A F F I C   |          |           |
| POLICE                            | 43       | 50       | ON      | ON CORNER       |          |           |
| COMPOSITE: JESHYA PARADE GROUNDS. |          |          |         |                 |          |           |
| 3-8-9                             |          |          |         |                 |          |           |
| DATE OF PHOTO                     | TYPE     | QUALITY  | CLASS   | NO. OF CARDS    | FRAME #5 |           |
|                                   |          |          |         | X               | 25X1A    |           |
| CLASSIFICATION                    |          |          |         |                 |          |           |
| CAUTIIONED BY                     |          |          |         |                 |          |           |

|                         |             |         |              |               |                      |          |        |           |        |
|-------------------------|-------------|---------|--------------|---------------|----------------------|----------|--------|-----------|--------|
| PHOTO NO                | 9339964     | LOT NO  | \$5357       | MAP REFERENCE | C                    | LATITUDE | 34 31N | LONGITUDE | 69 12E |
| COOUNTRY                | AFGHANISTAN |         | PROVINCE     | W.R.C.        |                      | 431-A    |        |           |        |
| AREA NO                 | III         | SUBJECT | 914          | SUBJECT       | 062                  | SUBJECT  |        | SUBJECT   |        |
| K                       | A           | B       | U            | L             | 7                    | R        | F      | P         | C      |
| E                       | M           | A       | N            | O             | 8                    | M        | I      | O         | C      |
| L                       | I           | E       | E            | O             | N                    | L        | L      | L         | O      |
| MANUFACTURER OPPOSITIVE |             |         |              |               |                      |          |        |           |        |
| JESHYN PARADE GROUNDS.  |             |         |              |               |                      |          |        |           |        |
| FRAME # 6               |             |         |              |               |                      |          |        |           |        |
| DATE OF PHOTO           | TYPE        | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |        |           |        |
| SEPT 6 3                | 4           | 1       | 2            | 4             | 25X1A                |          |        |           |        |
| CLASSIFICATION          | SECRET      |         | CAPTIONED BY |               | FM                   |          |        |           |        |

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 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 JUN 54

PHOTO ANALYSIS REPORT

GPO: 1962 O - 647423

|           |          |         |       |               |   |          |        |           |      |
|-----------|----------|---------|-------|---------------|---|----------|--------|-----------|------|
| PHOTO NO. | 915911-5 | LOT NO. | 60357 | MAP REFERENCE | C | LATITUDE | 34 31N | LONGITUDE | 119E |
|-----------|----------|---------|-------|---------------|---|----------|--------|-----------|------|

|          |             |         |         |         |         |         |         |         |   |   |
|----------|-------------|---------|---------|---------|---------|---------|---------|---------|---|---|
| COINMINT | AFGHANISTAN |         |         |         |         |         |         |         |   |   |
| AREA NO. | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |
| M        | CIA         | 9KD     | CCB     |         |         |         |         |         |   |   |
| K        | U           | B       | L       | T       | R       | A       | F       | F       | I | C |
| E        | M           | A       | N       | 8       | 11      | 1       | 1       | 1       | 1 | 1 |
| C        | E           | M       | A       | N       |         |         |         |         |   |   |

WAC 431-A

FRAME #7

38-9

|                |        |      |              |       |              |                      |
|----------------|--------|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |        | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SEPT           | 6      | 3    | 4            | 1     | 2            | 3                    |
| CLASSIFICATION | SECRET |      | CAPTIONED BY | FM    |              |                      |

25X1A

|                |               |               |         |               |              |                      |
|----------------|---------------|---------------|---------|---------------|--------------|----------------------|
| PHOTO NO.      | 6889-4        | LOT NO.       |         | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| COUNTRY        |               | PROVINCE      |         |               |              |                      |
| AREA NO.       | SUBJECT       | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              |
|                | CYA           | GJD           |         |               |              |                      |
|                | 3             |               | 10      |               | 15           | 120                  |
|                |               | T R           | 12 F F  | 8 C           | P O          | L I C                |
|                | 23            |               | 30      |               | 35           | 65                   |
| E M A N.       |               | 4 N 1 F 0 R M |         |               | 1 S          | 8 1 M                |
| I L A R        | 45            | T 0 T H 2 T   | 2 F     | C I V I L     | P O L I C E  |                      |
| FRAME #8       |               |               |         |               |              |                      |
| 8-9            | DATE OF PHOTO | TYPE          | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               |               |         |               | 2            | 25X1A                |
| CLASSIFICATION | CAUTIONED BY  |               |         |               |              |                      |

|   |          |               |             |                      |
|---|----------|---------------|-------------|----------------------|
| PHOTO NO.   | LOT NO.  | MAP REFERENCE | LATITUDE    | LONGITUDE            |
| 939467  |          |               |             |                      |
| COOUNTRY  | PROVINCE |               |             |                      |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT     | SUBJECT              |
|   | CIG      | CIA           | 988         |                      |
|   | 3        |               | 10          |                      |
|   |          | T R           | A F F I C   | C E N T E            |
|   |          | 23            | 20          | 20                   |
| R O N   | J        | A D D         | M A I u A N | \$ T                 |
|   | 13       | 50            | 33          | 40                   |
| <p>POLICEMEN &amp; MOTORCYCLES AT<br/>         NOTE: TYPICAL TRAFFIC BOOTH (RED + WHITE) [REDACTED]<br/>         L &amp; R.</p> |          |               |             |                      |
| FRAME #9  |          |               |             |                      |
| DATE OF PHOTO   | TYPE     | QUALITY       | CLASS       | NO. OF CARDS         |
| 7-8-9   |          |               |             | 3                    |
| CAUTIONED BY  |          |               |             | SOURCE OF PHOTOGRAPH |
|   |          |               |             | 25X1A                |

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|           |             |         |          |               |     |          |         |           |         |
|-----------|-------------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 939468      | LOT NO. | \$5357   | MAP REFERENCE | C   | LATITUDE | 34.31 N | LONGITUDE | 69.12 E |
| COOUNTRY  | AFGHANISTAN |         | PROVINCE | WAZIRISTAN    |     | 431-A    |         |           |         |
| AREA NO.  | 1K          | SUBJECT | C9A      | SUBJECT       | 9JD | SUBJECT  |         | SUBJECT   |         |
| KABUL     | 3           |         |          | 10            |     | 15       |         | 20        |         |
| EMAN.     | 25          |         |          | 30            |     | 35       |         | 40        |         |
|           | 45          |         |          | 50            |     |          |         |           |         |

FRAME #10

8-9

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS    | SOURCE OF PHOTOGRAPH | 25X1A |
|----------------|------|---------|-------|-----------------|----------------------|-------|
| SEPT 6 3       | 4    | 1       | 2     | 2               |                      |       |
| CLASSIFICATION |      |         |       | CAPTIONED BY FM |                      |       |
| SECRET         |      |         |       |                 |                      |       |

|  |             |         |         |               |              |                      |        |           |           |  |
|--|-------------|---------|---------|---------------|--------------|----------------------|--------|-----------|-----------|--|
| PHOTO NO   | 0389169     | LOT NO  | \$5357  | MAP REFERENCE | C            | LATITUDE             | 34.31N | LONGITUDE | 6912E     |  |
| COOUNTRY   | AFGHANISTAN |         |         |               |              |                      |        |           |           |  |
| AREA NO  | 1K          | SUBJECT | CGA     | SUBJECT       | 95D          | SUBJECT              |        | SUBJECT   | WAC 431-A |  |
| K  | A           | B       | U       | L             | C            | V                    | I      | C         | O         |  |
| OFF  | F           | I       | C       | R             | 1            | U                    | N      | 1         | E         |  |
| S  | L           | A       | T       | G             | 0            | E                    | 0      | 0         | 0         |  |
| 5  | 25          | 45      | 35      | 50            | 30           | 50                   | 35     | 40        | 20        |  |
| SLATE GREY.  |             |         |         |               |              |                      |        |           |           |  |
| FRAME #11  |             |         |         |               |              |                      |        |           |           |  |
| DATE OF PHOTO  | 8-9         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |           |           |  |
| SEPT   | 6           | 3       | 4       | 1             | 2            | 2                    | 25X1A  |           |           |  |
| CLASSIFICATION   | SECRET      |         |         |               | CAPTIONED BY | FM                   |        |           |           |  |
| Approved For Release 1999/09/22 : b6 b7C : RDEM0867A000415020013-4 |             |         |         |               |              |                      |        |           |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 SEP 54                     |             |         |         |               |              |                      |        |           |           |  |

|  |               |               |          |           |                      |                      |
|--|---------------|---------------|----------|-----------|----------------------|----------------------|
| PHOTO NO.  | LOT NO.       | MAP REFERENCE | LATITUDE | LONGITUDE |                      |                      |
| COOUNTRY   |               | PROVINCE      |          |           |                      |                      |
| AREA NO.   | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT   |                      |                      |
| 100.   | C9A           | 9JD           |          |           |                      |                      |
| 10   | 5             | 10            | 15       | 20        |                      |                      |
| 25   | 30            | 35            | 40       | 45        |                      |                      |
| 45   | 50            | 55            | 60       | 65        |                      |                      |
| ALL FOREIGN EMBASSIES.                                     |               |               |          |           |                      |                      |
| FRAME # 63   |               |               |          |           |                      |                      |
| 8-9  | DATE OF PHOTO | TYPE          | QUALITY  | CLASS     | NO. OF CARDS         | SOURCE OF PHOTOGRAPH |
| 1967   |               | 4             | 1        | 2         | 2                    | 25X1A                |
| CLASSIFICATION   |               |               |          |           | CAUTIONED BY         |                      |
| Approved For Release 1999/09/22 : CIA-RDP79A000415020013-4 |               |               |          |           |                      |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                         |               |               |          |           | GPO : 1962 O - 14743 |                      |

|                |         |             |         |               |               |                      |           |
|----------------|---------|-------------|---------|---------------|---------------|----------------------|-----------|
| PHOTO NO.      | 939 571 | LOT NO      |         | MAP REFERENCE |               | LATITUDE             | LONGITUDE |
| COUNTRY        |         | PROVINCE    |         |               |               |                      |           |
| AREA NO        |         | SUBJECT     | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT              | SUBJECT   |
|                | 3       | CIG         |         | 10            |               | 15                   | 20        |
|                | 23      |             | B L D G | 30            | A T           | 35                   | 40        |
| 1 - N 12 u     | 43      | P o l i c e | C E     | 30            | c o m p o u n |                      |           |
| D u/c.         |         |             |         |               |               |                      |           |
| FRAME #13      |         |             |         |               |               |                      |           |
| DATE OF PHOTO  | 7-9     | TYPE        | QUALITY | CLASS         | NO. OF CARDS  | SOURCE OF PHOTOGRAPH | 25X1A     |
|                |         |             |         | 1             |               |                      |           |
| CLASSIFICATION |         |             |         | CUSTOMERED BY |               |                      |           |

Approved For Release 1999/09/22 : CIA-RDP78A05067A000415020013-4  
USE PREVIOUS EDITIONS

FORM NO. 174 USE PREPAID EDITIONS  
1-2-50

6,140 1542 C 67429

|                      |             |         |         |               |              |                      |          |           |          |
|----------------------|-------------|---------|---------|---------------|--------------|----------------------|----------|-----------|----------|
| PHOTO NO.            | 083997      | LOT NO. | \$ 5357 | M P REFERENCE | C            | LATITUDE             | 34 31' N | LONGITUDE | 69 12' E |
| COOUNTRY             | AFGHANISTAN |         |         |               |              |                      |          |           | PROVINCE |
| AREA NO.             | 1U          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT  | SUBJECT   | SUBJECT  |
|                      | CGA 954     |         |         |               |              |                      |          |           |          |
| KABUL                | MILITARY    | 10      | 15      | 20            |              |                      |          |           |          |
| AFFIC                | POLICE      | 30      | 35      | 40            |              |                      |          |           |          |
| TH 13                | RED         | 50      | 55      | 60            |              |                      |          |           |          |
| WHITE TRAFFIC BOOTH. |             |         |         |               |              |                      |          |           |          |
| FRAME #4             |             |         |         |               |              |                      |          |           |          |
| DATE OF PHOTO        |             | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |          |           |          |
| SEPT 6 93            |             | 4       | 1       | 2             | 2            | 25X1A                |          |           |          |
| CLASSIFICATION       |             | SECRET  |         | CAPTIONED BY  |              | FM                   |          |           |          |

|           |             |         |          |               |         |          |         |           |         |
|-----------|-------------|---------|----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1009170     | LOT NO. | 50357    | MAP REFERENCE | C       | LATITUDE | 34 31N  | LONGITUDE | 69 12E  |
| COUNTRY   | AFGHANISTAN |         | PROVINCE | WAZIRISTAN    |         |          |         |           |         |
| AREA NO.  | 10          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KABUL     | 5           | C9A     | 10       | TRAFFIC       | 15      | 10       | POLO    | 10        | 20      |
| EMERgency | 25          |         | 30       |               | 35      |          |         |           | 40      |
|           | 45          |         | 50       |               |         |          |         |           |         |

FRAME #15

8-9

|                |        |      |              |       |              |                      |
|----------------|--------|------|--------------|-------|--------------|----------------------|
| DATE OF PHOTO  |        | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| SEPT 6 3       | 4      | 1    | 2            | 1     |              | 25X1A                |
| CLASSIFICATION | SECRET |      | CAPTIONED BY |       |              |                      |
|                |        | FM   |              |       |              |                      |